STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 033193

2009 MAY 19 AM 8: 37

MICHAEL A. BROWN RECORDER

## Satisfaction of Mortgage

Loan#: 0032624967 InvestorId: Q55 Invoice#: E1284351 Package#: 75610939 Document#: 602942 CostCenter#: USR

TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated July 25, 2007 from RANDOLPH L PALMATEER and filed for record August 2, 2007 as Document Number 2007 062938 for Loan Amount of \$285000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this

This Document is the property of
By Mary Jo Duncan  wugg6622942**
STATE OF Indiana ) 1427 5/7/2009 75610939/1
COUNTY Lake )SS
On Sur Gate) before me, the undersigned, a Notary Public in and for said State personally appeared (signer name) the (signer title), of TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.  Prepared By: Pam Iserman Mortgage Service Center 4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452
My Commission Expires: 5 28 2015

When Recorded Mail To: **US** Recordings 2925 Country Drive St. Paul, MN 55117

**TECH CREDIT UNION** 

DAWNA L. FLETCHER Lake County
My Commission Expires May 28, 2015

#0075772469