

MAIL TAX BILLS TO:
Brian and Roseann Dennis, as Trustees
957 Cherokee Court
Crown Point, Indiana 46307

KEY NO. 45-16-09-306-003:000-042

LAKE COUNTY
FILED FOR RECORD

2009 033138

2009 MAY 18 PM 2:00

TRUSTEES' DEED

MICHAEL A. BROWN
RECORDER

This indenture witnesses that **BRIAN A. DENNIS and ROSEANN R. DENNIS, as Trustees**
under the **Dennis Land Trust dated December 19, 2007**, and
individually, as owners of life estates in the following property,

Grant, Bargain, Sell & Convey to **BRIAN A. DENNIS and ROSEANN R. DENNIS, Husband and Wife,**
of **Lake County** in the State of **Indiana**

for no consideration or a gift, the following Real Estate, including the life estates, in Lake County, Indiana:

Lot 50 in Briarwood, Unit No. 2, as per plat thereof, recorded in Plat Book 39, Page 71, in the Office
of the Recorder of Lake County, Indiana.

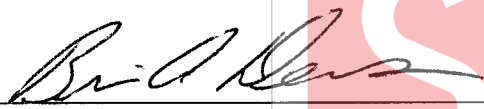
Commonly known as: 957 Cherokee Court, Crown Point, Indiana 46307


Subject To: all unpaid real estate taxes and assessments for 2008 payable in 2009, and for all real estate
taxes and assessments for all subsequent years.

Subject To: all easements, conditions, restrictions, covenants, limitations and building setback lines
contained in prior instruments of record, and for all building and zoning ordinances.

The Grantors/Trustees certify that this Deed is executed in accordance with and pursuant to, the terms and
provisions of the unrecorded Trust Agreement under which title to the above described real estate is held and that
the Trustees have full power and authority to execute this Deed.

Dated this 8th day of May, 2009.


BRIAN A. DENNIS, as Trustee under the
Dennis Land Trust dated December 19, 2007, and
individually, as owner of life estate in said property

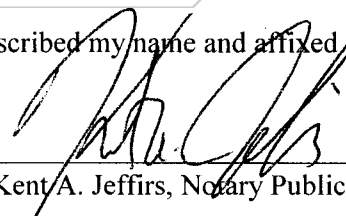

ROSEANN R. DENNIS, as Trustee under the
Dennis Land Trust dated December 19, 2007, and
individually, as owner of life estate in said property

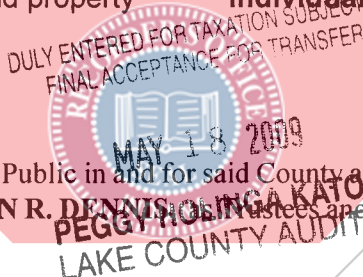
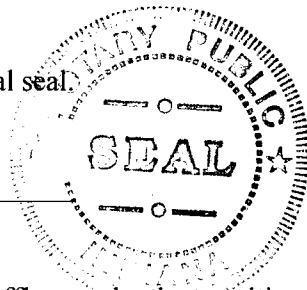
State of Indiana)
)SS
County of Lake)

Before me, the undersigned, a Notary Public in and for said County and State, this 8th day of May, 2009, personally
appeared **BRIAN A. DENNIS and ROSEANN R. DENNIS**, as Trustees and individually, and acknowledged execution of
the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: 9/28/2016
County of Residence: Lake


Kent A. Jeffers, Notary Public



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→ Prepared by: **Kent A. Jeffers, Attorney at Law**, 104 W. Clark Street, Crown Point, IN 46307. I affirm, under the penalties
of perjury, that I have taken reasonable care to redact each Social Security number on this document, unless required by law.