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MICHAEL A. BROWN RECORDER

trepared by and RECORDING REQUESTED BY Kyan Flaherty

LSD

5648930

SI-LPS East Recording Solutions 700 Cherrington Parkway Doraopolis, PA 15108

## POWER OF ATTORNEY AND CORRECTION AGREEMENT

Granted for a Refinance of the property whose address is 5463 E 107th PI, Crown Point, IN 46307, hereinafter the "Transaction", occurring on or about 03/13/09.

No change of amount, interest or due date will be permitted under this authorization. Closing Documents include but are not limited to: Notes, Deeds, Mortgages/Deeds of Trust, Subordinations, security instruments, riders, attachments and addenda, including documents necessary or requested as part of this transaction by Title Insurer, Lender, or the other parties to the transaction, including but not limited to governmental and taxing authorities, which may include but are not limited to the following types of documents: authorizations to obtain payoffs, releases of mortgages and liens; certificates for birth, death and marriage (related to this transaction); communications with lenders and judgment and limited to satisfy or subordinate their liens. In addition, in the event of clerical error or mistakes, including but not limited to omissions, spelling, grammatical, typographical and scrivener errors, then in such event Undersigned, hereby gives its consent and grants authority to Title Insurer to correct any omission, misstatement or inaccuracy and execute any new or corrected or completed documents as may be deemed necessary to remedy any omission, inaccuracy or misstatement.

I/We ("Undersigned"), hereby make(s) and appoint(s) and by this Power of Attorney do (es) make, constitute and appoint either Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton as a representitve of LSI Title Agency, Inc., ("Title Insurer"), the true and lawful attorney-in-fact for Undersigned, and in Undersigned's name to complete, execute, sign our names, place our initials on "Closing Documents" related to the above referenced Transaction, and to execute, by the initialization and signature (as required) on any one of the following authorized Title Insurer employee or agents, Tara Crago, Amanda Moro, Jessica Zacherl, Katie Wilkins and Brian Grafton for the purpose of completing the Closing Documents in the above referenced transaction.

This Power of Attorney is effective unless revoked by Undersigned upon 30 days prior written notice. Further giving and granting said attorney, full power and authority to do and perform all and every act and thing whatsoever necessary to be done in and about the specific and limited premises (set out herein) as fully, to all intents and purposes, as might or could be done if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done by virtue 

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MAY 1 5 2009

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR 15°2 10489052

OC 2 133

Borrower Signature: DARLA PRZYBORSKI (Continued)	
Witness if Required (Sign and Print)	Second Witness if Required(Sign and Print)
Co Borrower Signature:	
Witness if Required(Sign and Print)	Second Witness if Required(Sign and Print)
On March 13, 2009, before mofficer/notary) To hand production of the person of the per	Taken, who proved to me on the basis of satisfactory e subscribed to the within instrument, and e same in his/her/their authorized capacity(ies), and the tracking to the person(s), or the entity upon behalf of which
I certify under penalty of perjury, under the laws of paragraph is true and correct.  Witness my hand and official seal.	f the State of California that the foregoing
Signature  Johnny P. Ca  Notary Public, Lake C  Commission Expire	ounty Indiana
Jurat	WOIANA
State of	
County of	
Subscribed and sworn to (or affirmed), before me,20 bythe basis of satisfactory evidence to be the persor	on this day of, prove to me on (s), who appeared before me.

Signature \_\_\_\_\_(seal)

Order ID: 5648930

Loan No.: 7881066880

## EXHIBIT A LEGAL DESCRIPTION

The following described property:

Lot 119, Trees II, Unit 6, as shown in Plat Book 84, Page 10, in the Office of the Recorder of Lake County, Indiana.

Assessor's Parcel Number: 45-17-06-376-010.000-054

