

2009 033000

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 MAY 18 AM 9:14

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: RUBY DAYAO  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Monroe, LA 71203  
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 9, 2008, made by JOHN S KAPPES to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$26,800.00 and recorded on July 2, 2008 Volume/Book N/A Page N/A Document 2008 047679 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 05/11/09.

JPMORGAN CHASE BANK, N.A.

By: *Angela T. Gayden*

Angela T. Gayden  
Vice President

State of Louisiana  
Parish/County of OUACHITA

On 05/11/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

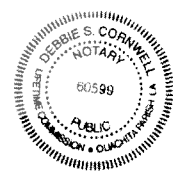
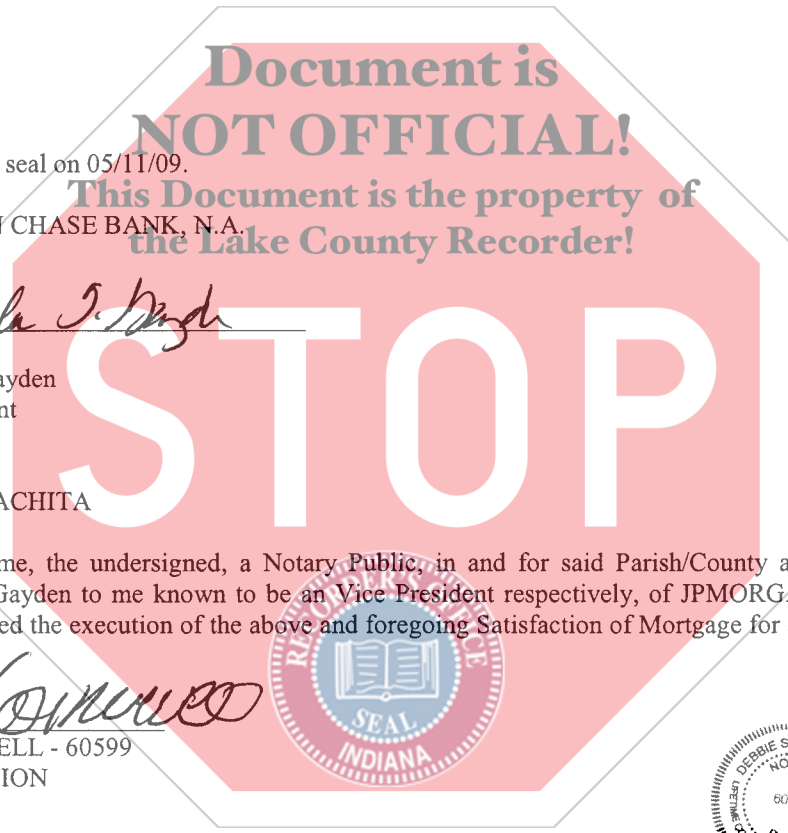
*Debbie S. Cornwell*

DEBBIE S. CORNWELL - 60599  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RUBY DAYAO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00410530837106  
County of: LAKE  
Outbound Date: 05/07/09



12<sup>00</sup>  
3010073958  
RB

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