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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 032981

2009 MAY 18 AM 9:11

Recording requested by

MICHAEL A. BROWN
RECORDER

And when recorded mail to:

Phillip A. Norman, P.C.
2110 North Calumet Avenue
Valparaiso, IN 46383
Loan No.: _____ ↗

Space above this line for Recorder's use only

IMPORTANT NOTICE

After having been recorded, this Assignment should be kept with the Note and Mortgage hereby assigned

ASSIGNMENT OF MORTGAGE

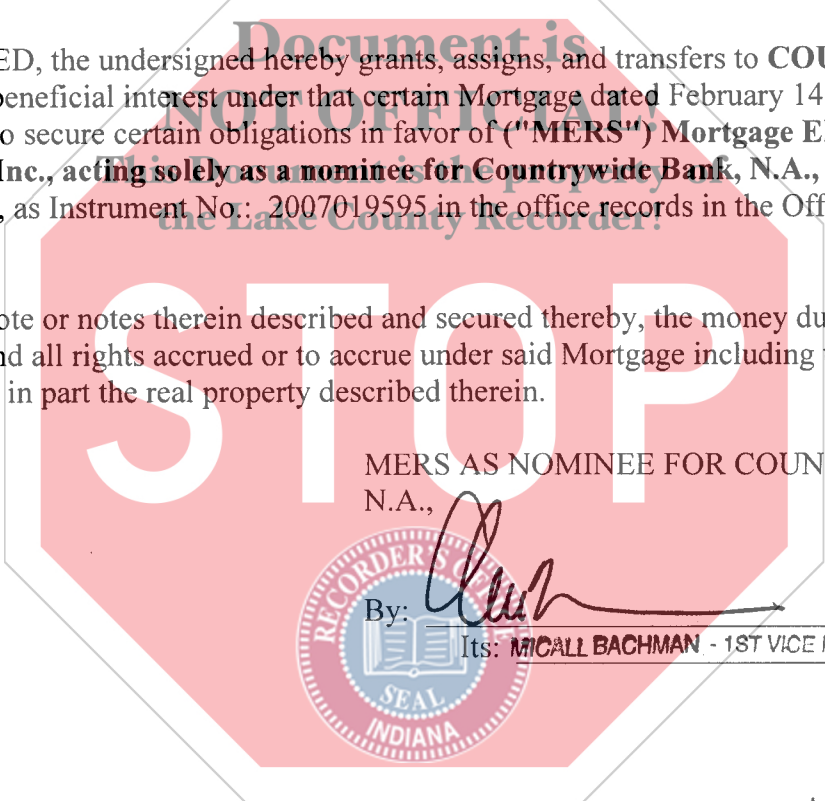
FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to **COUNTRYWIDE HOME LOAN LP** all beneficial interest under that certain Mortgage dated February 14, 2007, executed by **Robert G. Elliott, Jr.**, to secure certain obligations in favor of ("**MERS**") **Mortgage Electronic Registration Systems, Inc.**, acting solely as a nominee for **Countrywide Bank, N.A.**, as beneficiary, recorded March 7, 2007, as Instrument No.: 2007019595 in the office records in the Office of the Recorder of Lake County, Indiana.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part the real property described therein.

Dated: _____

MERS AS NOMINEE FOR COUNTRYWIDE BANK,
N.A.,

By: 
Its: MICALL BACHMAN - 1ST VICE PRESIDENT



1400
10413
RM

E

STATE OF TEXAS)
 COLLIN) SS:
COUNTY OF _____)

On MAY 05 2009, before me, the undersigned Notary Public in and for said county, personally appeared MICALL BACHMAN - 1ST VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

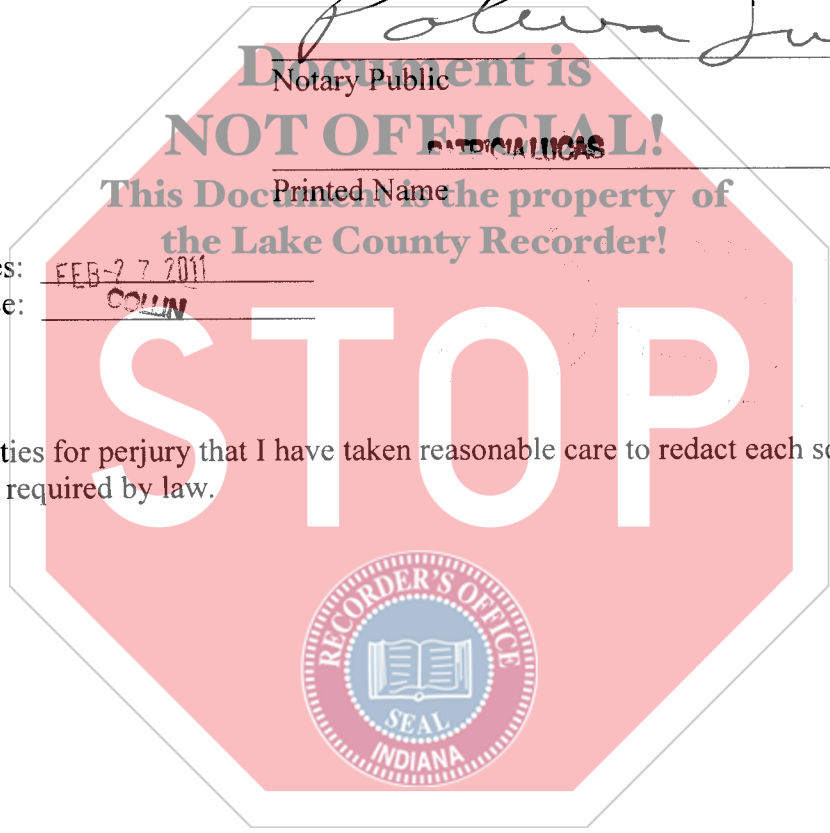
Patricia Lucas

Notary Public

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

My Commission Expires: FEB-27 2011
My County of Residence: COLLIN



I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman