

2009 032902

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY 16 AM 8:49

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1744049953



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **MORGAN E WRIGHT** to **JPMORGAN CHASE BANK, N.A.** dated 11/30/2007, and recorded in Book Page , Instrument No.2007 096857 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 2614 JEWETT AVE
HIGHLAND, IN 46322

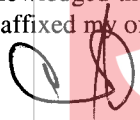
THIS 06TH DAY OF MAY IN THE YEAR 2009

JPMORGAN CHASE BANK, N.A.

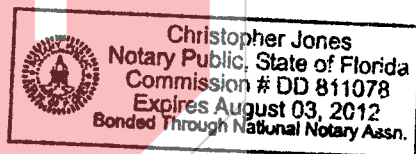
BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 06TH DAY OF MAY IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.



CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CHAS6 9914370 7 PRIME KMH2118696 form1/RCNIN1



9914370

12th

4394854

pm

E