

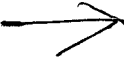
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 032897

2009 MAY 18 AM 8:49

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1860359294



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **ROBERT S RAJSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 07/27/2007, and recorded in Book Page , Instrument No.2007 063551 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 14700 E CAREY ST
CEDAR LAKE, IN 46303

THIS 06TH DAY OF MAY IN THE YEAR 2009

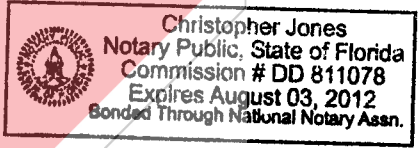
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK, N.A.

BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 06TH DAY OF MAY IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WEBSTER BANK, N.A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9914380 7 PRIME KMH2118696 1000920-4710444576-0 MERS PHONE 1-888-679-MERS 3300
S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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Rm