

2009 032896

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY 18 AM 8:49

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:1916522434



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **SANDRA S SYKES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 07/29/2005, and recorded in Book Page , Instrument No.2005 065154 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 1619 ASPEN DR
CROWN POINT, IN 46307

THIS 06TH DAY OF MAY IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PHH MORTGAGE CORP. (FKA CENDANT MORTGAGE CORP.)

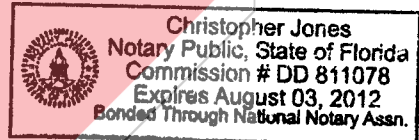
BY:

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 06TH DAY OF MAY IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PHH MORTGAGE CORP. (FKA CENDANT MORTGAGE CORP.)** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9914381 7 PRIME KMH2118696 100020000287376093 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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