

LAKE COUNTY  
LAKE COUNTY  
FILED FOR RECORD

2009 032893

2009 MAY 18 AM 8:48

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:0604058735



**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **CARL WELLS AND PATRICE A WELLS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 11/20/2002, and recorded in Book Page , Instrument No.2002 109122 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 2225 NORMANDY RD  
SCHERERVILLE, IN 46375-0000

**THIS 06TH DAY OF MAY IN THE YEAR 2009**

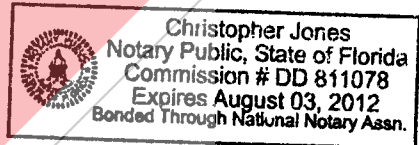
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION**

BY:   
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 06TH DAY OF MAY IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE FIRST MORTGAGE CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
**CHRISTOPHER JONES**  
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9918116 7 WAMU KMH2118696 100085804915375167 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*9918116\*

12<sup>th</sup>  
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BM

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