

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 032889

2009 MAY 18 AM 8:48

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:00410530666445



**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **WILFREDO VELEZ & ALICE M VELEZ** to **BANK ONE, NA** dated 07/06/2004, and recorded in Book Page , Instrument No.2004 063772 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 4424 MAGOUN AVE  
EAST CHICAGO, IN 46312

THIS 05TH DAY OF MAY IN THE YEAR 2009

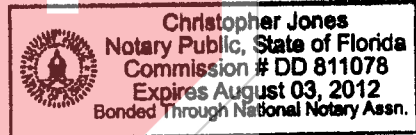
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

BY:   
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 05TH DAY OF MAY IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CHRISTOPHER JONES  
Notary Public/Commission expires 08/03/2012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9930292 9 HELOC SW2118896 form1/RCNIN1



\*9930292\*

12<sup>th</sup>  
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RM

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