

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 032888

2009 MAY 18 AM 8:48

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:0917299438

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **DEBRA A BERGANDER** to **JPMORGAN CHASE BANK, N.A.** dated 02/25/2005, and recorded in Book Page , Instrument No.2005 016233 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 1508 DORAL
SCHERERVILLE, IN 46375-2075

THIS 05TH DAY OF MAY IN THE YEAR 2009


JPMORGAN CHASE BANK, N.A.

BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 05TH DAY OF MAY IN THE YEAR 2009**, personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


CHRISTOPHER JONES
Notary Public/Commission expires 08/03/2012

 **Christopher Jones**
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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