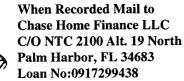
CHAP OF INDIAMA LAKE COUNTY FILED FOR RESORD

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MICHAEL A. BROWN RECGROER



## RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: DEBRA A BERGANDER to JPMORGAN CHASE BANK, N.A. dated 02/25/2005, and recorded in Book Page, Instrument No.2005 016233 of LAKE County, Indiana, has been fully paid and satisifed, and the same is hereby released.

Grantee Address: 1508 DORAL

SCHERERVILLE, IN 46375-2075

THIS 05TH DAY OF MAY IN THE YEAR 2009

JPMORGAN CHASE BANK, N.A.

NOT OFFICIAL

BY: \_\_\_\_\_\_ Whis Document is the property of CRYSTAL MOORE VICE PRESIDENT the Lake County Recorder!

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 05TH DAY OF MAY IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

CHRISTOPHER JONES

Notary Public/Commission expires 08/03/2012

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:

Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9929689 9 HELOC SW2118896 form1/RCNIN1

\*9929689\*

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