

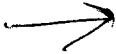
2009 032879

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY 18 AM 8:47

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:00415780014304



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **KEVIN GRIFFIN AKA KEVIN M GRIFFIN** to **JPMORGAN CHASE BANK, N.A.** dated 10/06/2006, and recorded in Book Page , Instrument No.2006 091016 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: 311 GWENS COVE
LOWELL, IN 46356

THIS 05TH DAY OF MAY IN THE YEAR 2009

JPMORGAN CHASE BANK, N.A.

BY: 
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 05TH DAY OF MAY IN THE YEAR 2009, personally appeared CRYSTAL MOORE the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


BRYAN J. BLY
Notary Public/Commission expires 07/01/2011

Bryan J. Bly
Notary Public, State of Florida
Commission # DD 691055
Expires July 01, 2011
Bonded Through National Notary Assn.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 9936460 7 HELOC KMH2118465 form1/RCNIN1



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