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STATE OF INDIANA
LAKE COUNTY
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This Document Prepared By and
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MGC MORTGAGE, INC.
Attn: Allison Martin, Manager
Document Control
P.O. Box 251686
Plano, Texas 75025-9933

MICHAEL A. BROWN
RECORDER



BC # 649501

ASSIGNMENT OF MORTGAGE

APN No: n/a

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 310, Vienna, VA 22182

Grantee: LPP MORTGAGE, LTD.
6000 Legacy Drive, Plano, TX 75024

Property Address: 2651 LAPORTE AVE, LAKE STATION, IN 46405

Legal Description: LOT 36 AND 37 BLOCK 1, RIVERTON PARK SUBDIVISION, AS
SDHOWN IN PLAT BOOK 17, PAGE 18, LAKE COUNTY, INDIANA MORE
COMMONLY KNOWN AS 2651 LAPORET AVENUE, LAKE STATION, INDIANA,
46405.



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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LPP MORTGAGE, LTD.**, whose address is **6000 Legacy Drive, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Master Mortgage Loan Purchase and Interim Servicing Agreement**, (the "Purchase Agreement"), effective **July 15, 2008**, between **HSBC MORTGAGE SERVICES INC.** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain mortgage from Robert T. Pearman and Nicole A. Pearman. Husband and Wife, dated January 25, 2006, and recorded February 14, 2006, in Book n/a, at Page n/a, as Instrument No. 2006011988, in the Clerk's Office of the County of Lake, State of Indiana, (the "mortgage"), which mortgage secures that certain Promissory Note dated January 25, 2006, in the original principal amount of \$64,600.00, executed by Robert T. Pearman and payable to the order of Mercantile Mortgage Company, A Corporation, as modified or amended (the "Note");
2. such documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 11 day of FEBRUARY, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Kathy Gibbons
WITNESS: Kathy Gibbons

By: Andrew T. Matsuda
Name: Andrew T. Matsuda
Title: Vice President - Admin. Serv. Div

Steven Hennig
WITNESS: Steven Hennig

ACKNOWLEDGMENT

STATE OF ILLINOIS §
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COUNTY OF LAKE §

Before me, the undersigned, a Notary Public, on this day personally appeared Andrew T. Matsuda, who is personally well known to me (or sufficiently proven) to be the Vice President - Admin. Serv. Div of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 11 day of FEBRUARY, 2009.

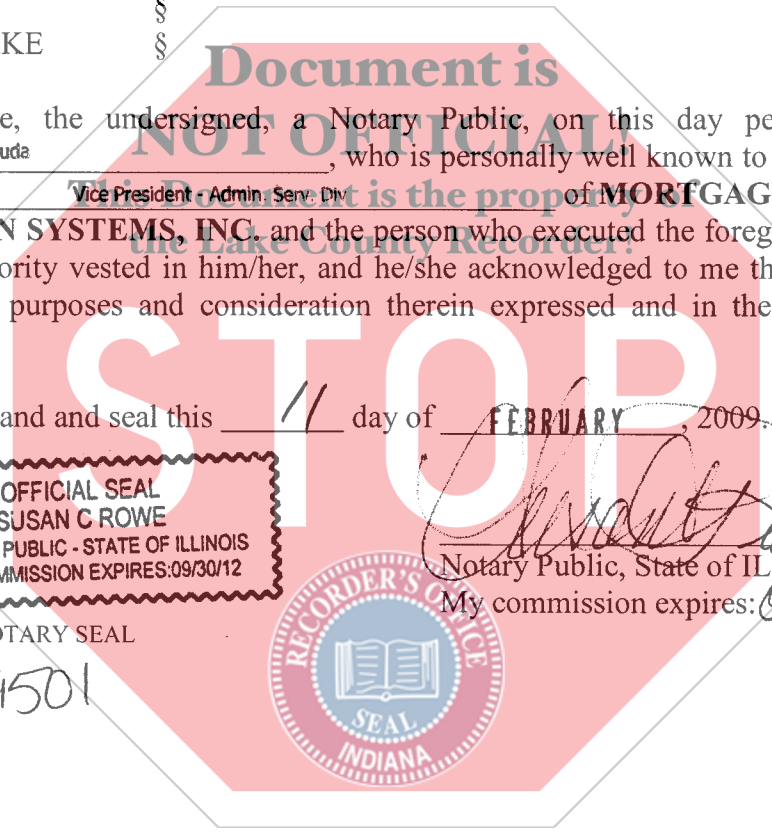


A F F I X NOTARY SEAL

BC: 649501



Andrew T. Matsuda
Notary Public, State of ILLINOIS
My commission expires: 09/30/2012



This instrument was prepared by Allison Martin

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Allison Martin

Allison Martin, Manager
Document Control Dept.
MGC Mortgage, Inc.
P.O. Box 251686
Plano, Texas 75025-9933

BC: 649501

