2009 032823

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 MAY 15 PH 12: 37

MICHAEL A. BROWN RECORDER

## Satisfaction of Mortgage

75662026

Loan#: 0033120759 Invoice#: E1284087 Package#: 75608521

644826

Document#: 601308-CostCenter#: USR

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated May 18, 2000 from JABIER SAN MIGUEL and filed for record May 30, 2000 as Document Number 2000 037286 for Loan Amount of \$51800.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 11th day of May, 2009

PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION This Document is the property of

the Lake County Recor

Pam Iserman, Assistant Vice President

1429 5/11/2009

STATE OF Minnesota

COUNTY Ramsey

)SS

On May 11, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for TECH CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sivaprakash Kuppan Mortgage Service Center 4001 Leadenhall Road, MS SV03

Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: **US** Recordings 2925 Country Drive St. Paul, MN 55117

Cynthia M Bowles, Notary Public My Commission Expires: January 31, 2013



Crt 17772

