STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 032673

2009 MAY 15 AM 9: 49

Prepared By/Record and Return to:
Prepared By: REGIERIC D GUINTO
JPMorgan Chase Bank, N.A.
Loan Servicing

MICHAEL A. BROWN
RECORDER

Monroe, LA 71203

Telephone Nbr: 1-800-836-5656

710 Kansas Lane, LA4-2107

## **SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated December 10, 2004, made by ROBERT J CASTANEDA AND SUZANNE L. CASTANEDA to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$25,000.00 and recorded on December 20, 2004 Volume/Book NA Page NA Document 2004 108271 in Mortgage Records of LAKE County, State of Indiana.

Document is

MODIFICATION AGREEMENT FROM ROBERT J CASTANEDA AND SUZANNE L. CASTANEDA TO JPMORGAN CHASE BANK, N.A. DATED AUGUST 5, 2006, RECORDED AUGUST 29, 2006, VOLUME/BOOK NA PAGE NA DOCUMENT 2006 075522 TO FORM A SINGLE LIEN OF \$50,000.00.

Witness my hand and seal on 05/08/09. Lake County Recorder!

JPMORGAN CHASE BANK, N.A.

Angela T. Gayden

Vice President

State of Louisiana Parish/County of OUACHITA

On 05/08/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

DEBBIE S. CORNWELL - 60599

LIFETIME COMMISION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **REGIERIC D GUINTO** 

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.:

Investor Loan No.:

Loan No.: 00429258906709

County of: LAKE

Outbound Date: 05/06/09

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