STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 HAY 15 AM 9: 06

2009 032597

RT 0904030

MICHAEL A. BROWN RECORDER

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Indiana University Credit Union, its successors or assigns organized and existing under the laws of INDIANA , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEM INCORPORATED organized and existing under the laws of Delaware , whose location and mailing address (if different) is P.O. BOX 2026, FLINT MI. 48501-20206 3300 S.W. 34TH AVENUE, SUITE 101 OCALA FLORIDA 34474 , party of the second part, its successors and assigns, a certain indenture of mortgage dated May 7, 2009 , made by DOROTHY W.K. IGE

to it, securing the payment of one promissory note therein described for the sum of Two Hundred Thousand and no/100 Dollars (\$ 200,000.00 and all its rights, title and interest in and to the premises situated in the county of Lake This Document is the property of

SEE ATTACHED

the Lake County Recorder!

which said mortgage is recorded in the office of the Recorder of Lake

4/06

County, in the State of Indiana, in Book No.

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

MIN#:1000375-0602324094-9MERS Phone:1-888-679-6377 Indiana Assignment of Mortgage

with Acknowledgment

-995W(IN) (0604) MW 04/06

Page 1 of 2

VMP Mortgage Solutions, Inc.

#16

·T PNX



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Cindy Funkhouser , and attested by SHELLY BAUMGARTNER its Lending Center Manager authorised closing agent and its corporate seal to be hereunto affixed this , A.D. 2009 May 7th day of ATTEST: By: This form was prepared by: SHELLY BAUMGARTNER 105 E. Winslow Rd. Blgt. In. 47408 , address: , tel. no.: (812) 855-7823 I affirm, under the penalties for perjury, that I have tak en reasonable care to redact each Social Security number in this document, unless required by law the Lake CountSHELEY BAUMGARTNER Commonwealth/State of County of 2009 , before me, 7th May On this the day of the undersigned officer, personally appeared Cindy Funkhouser who acknowledged himself to be the of INDIANA UNIVERSITY CREDIT UNION Lending Center Manager a corporation, and that he, as such Lending Center Manager authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as Cindy Funkhouser Lending Center Manager In witness whereof I hereunto set my hand and official seal. 3824156 SHELLY D. BAUMGARTHER -995W(IN) (0604) Monroe County My Commission Expires April 4, 2016

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,

forever, subject only to the provisions in the said indenture of mortgage contained.

Part of Lot 9, in Cobblestones Northwest, an Addition to the Town of Munster, as per plat thereof, recorded in Plat Book 79, page 50, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows:

Commencing at the Northwest corner of Lot 9; thence South 00 degrees 50 minutes 32 seconds West, a distance of 54.87 feet to the point of beginning; thence South 56 degrees 42 minutes 06 seconds East, a distance of 156.49 feet; thence South 00 degrees 50 minutes 32 seconds West, a distance of 59.69 feet; thence North 89 degrees 09 minutes 28 seconds West, a distance of 132.06 feet, thence North 00 degrees 50 minutes 32 seconds East, a distance of 143.67 feet to the point of beginning.

