

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 032561

2009 MAY 15 AM 8:40

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

|       |     |            |
|-------|-----|------------|
| WELLS | 708 | 0210264354 |
|-------|-----|------------|

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

1975 WRIGHT STREET

GARY, IN 46404

MIN #: 100412708100086022

MERS Telephone #: 888/679-6377

CRef#:05/21/2009-PPref#:R055-POF

Date:04/21/2009-Print Batch ID:79979

Recording Requested By:

Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **YOLANDA JONES-IRBY, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Date of Mortgage: **10/08/2008** Loan Amount: **\$67,331.00**

Recording Date: **10/29/2008** Document #: **2008 074283**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/11/2009**.

Mortgage Electronic Registration Systems, Inc.

*Linda Green*  
Linda Green  
Vice President

State of **GA**

County of **Fulton**

On this date of **05/11/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Dianne Miskell*

Notary Public: **Dianne Miskell**

My Commission Expires: **04/09/2013**

*Ronald E. Meharg*

**Ronald E Meharg**

**1111 Alderman Drive, Suite #350, Alpharetta, GA 30005**



**Dianne Miskell  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013**

*\$12  
CK# 784705  
CVA*