

2009 032137

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY 14 AM 8:35

MICHAEL A. BROWN
RECORDER

(Space above reserved for Recorder of Deeds certification)

Document is
NOT OFFICIAL

Prepared by and Return to:
Franklin American Mortgage Company
5221 N. O'Connor Blvd Ste 900
MC: 1700-30
Irving, TX 75039

This Document is the property of
the Lake County Recorder!

Loan Number: 1700618827

MIN: 100052217006188275

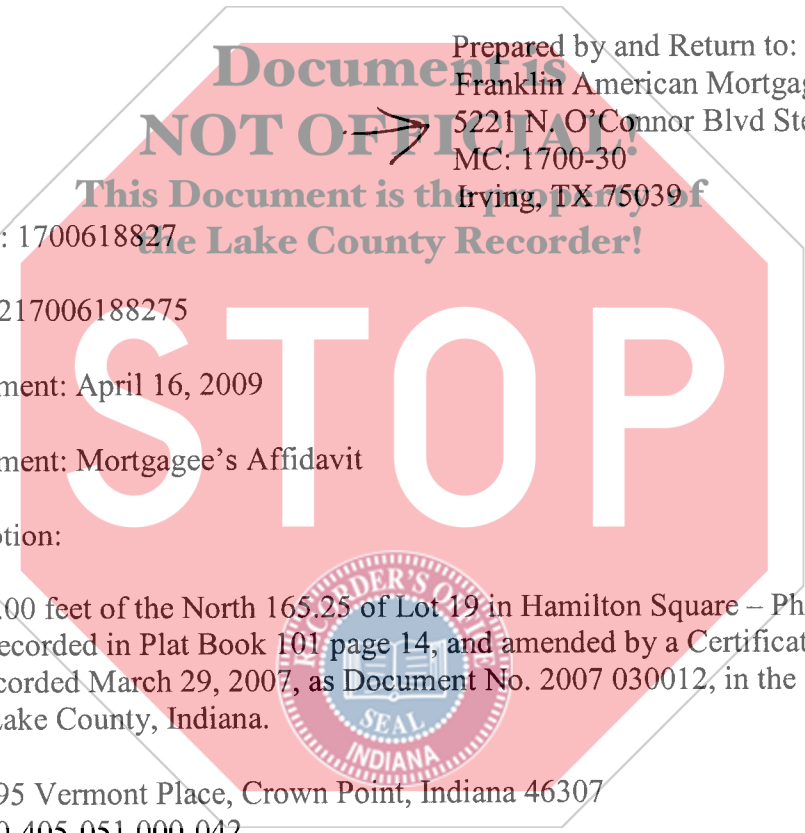
Date of Document: April 16, 2009

Title of Document: Mortgage's Affidavit

Legal Description:

The South 20.00 feet of the North 165.25 of Lot 19 in Hamilton Square – Phase 1, as per plat thereof, recorded in Plat Book 101 page 14, and amended by a Certificate of Correction recorded March 29, 2007, as Document No. 2007 030012, in the Office of the Recorder of Lake County, Indiana.

Address: 11495 Vermont Place, Crown Point, Indiana 46307
PIN: 45-16-10-405-051.000-042



85395
84938

14
30

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Irving, TX 75039
MC: 1700-30 – Final Docs

**MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE
IDENTIFICATION NUMBER (MIN)**

State of Texas
County of Dallas

Loan # 1700618827

The undersigned, **Julie Bishop**, does hereby depose and say as follow:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated **September 15, 2008**, from **Lonnie E. Marsh and Tonia L. Marsh**, husband and wife, to Mortgage Electronic Registration Systems, Inc., as nominee for **Franklin American Mortgage Company**, its successors and assigns, in relation to property located at **11495 Vermont Place, Crown Point, IN 46307**, and recorded in **Lake County** at the **Michael A. Brown, Register of Deeds** on **September 22, 2008**, as Document No. **2008 066048**.
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN **100052217006188275**, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 16th day of April, 2009

Franklin American Mortgage Company

Julie Bishop
Julie Bishop - V.P.

State of TEXAS
County of DALLAS

Before me, the undersigned of the state and county mentioned, personally appeared JULIE BISHOP, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledge himself/herself to be VICE PRESIDENT of FRANKLIN AMERICAN MORTGAGE COMPANY, the within named bargainer, a corporation, and he/she as such VICE PRESIDENT, executed the forgoing instrument for the purpose herein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

Witness of my hand and seal, of office, this 16th day of April, 2009

Raquel Hernandez

Raquel Hernandez – Notary Public
State: Texas; Exp.Date: Jan. 20th 2010

