

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 031773

2009 MAY 13 AM 9:12

MICHAEL A. BROWN
RECORDER

LOAN NO. 85689

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,
JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 1, 2009** executed by
NELSON FORD AND JULIE FORD, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID #45-17-04-253-016.000-047

**MORE COMMONLY KNOWN AS;
9142 MICHIGAN DR.
CROWN POINT, IN 46307**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

TICOR CP 920092508

BANCGROUP MORTGAGE CORPORATION

By *[Signature]*
Its: *Daniel J. Rogers, President*

By _____
Its: _____

Witness

MTGASS12

2009-031772
my



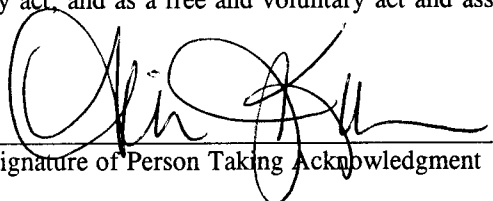
to
10/11

STATE OF Indiana }
COUNTY OF Lake } ss.

On this 1st day of May 2009, before me, a Notary Public within and for said County, personally appeared

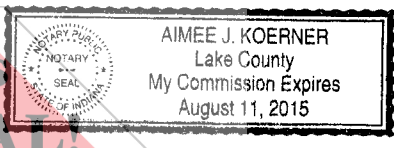
Daniel J. Rogers, President

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires:

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Philip Ignarski


AIMEE J. KOERNER
Lake County
My Commission Expires
August 11, 2015

Prepared by Aimee Koerner
This Document is the property of
the Lake County Recorder!



No: 920092508

LEGAL DESCRIPTION

Lot 227 in Doubletree Lake Estates Phase XII, XIII and XIV, as per plat thereof, recorded in Plat Book 99, page 97, in the Office of the Recorder of Lake County, Indiana.

