

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 031764

2009 MAY 13 AM 9:09

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:2633052



**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **BARRY A KLEFFMAN AND SHERRI J KLEFFMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 05/28/2008, and recorded in Book Page , Instrument No.2008 041754 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.  
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 916 MONTERREY COURT  
CROWN POINT, IN 46307

**THIS 15TH DAY OF APRIL IN THE YEAR 2009**

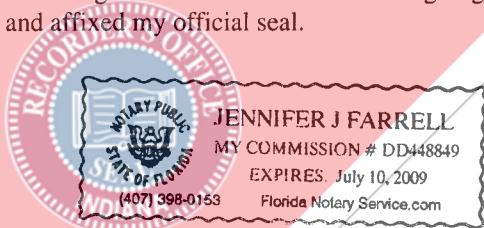
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

BY:   
**MARISOL SILVA VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, **THIS 15TH DAY OF APRIL IN THE YEAR 2009**, personally appeared **MARISOL SILVA** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

  
Notary Public/Commission expires



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9818528 @ JGN2100178 100029500026330526 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*9818528\*

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