

2009 031593

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2009 MAY 13 AM 8:40  
MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: ANGELICA LAGUARDIA  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated January 11, 2007, made by JOHN W. SCHWER, JR. AND KATHRYN A. SCHWER BY HER AGENT AND ATTORNEY IN FACT, JOHN W. SCHWER, JR. to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE PLAN FINANCIAL SERVICES, INC., the principal sum of \$240,000.00 and recorded on February 12, 2007 Volume/Book NA Page NA Document 2007 012525 in Mortgage Records of LAKE County, State of Indiana.



Witness my hand and seal on 05/01/09.

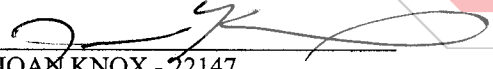
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., MERS AS NOMINEE FOR MORTGAGE PLAN FINANCIAL SERVICES, INC.

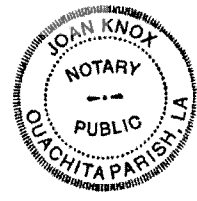
By:   
INGRID WHITTY  
Vice President



State of Louisiana  
Parish/County of OUACHITA

On 05/01/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared INGRID WHITTY to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law.  
**ANGELICA LAGUARDIA**

Min: 100162500022045448  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 433  
Investor Loan No.: 1703183423

Loan No.: 1991226640  
County of: LAKE  
Outbound Date: 04/27/09

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