

SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)

2009 031582

TO: Momir Keric and Sladjana Keric
Keric Construction. LLC
P.O. Box 107
Schererville, IN 46375

Parcel No. 45-11-21-453-035-000-036

STATE OF INDIANA, COUNTY OF LAKE, SS:

The Undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, Michael Brunswick, intends to hold a lien on land commonly known as:
3121 Ashton Hill, Schererville, IN 46375
and legally described as follows:

Lot 61 in Amber Fields, a subdivision in the Town of Schererville, as per plat thereof, recorded in Plat Book 99, page 37, in the Office of the Recorder of Lake County, Indiana.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Two Thousand Four Hundred Thirty One Dollars and no cents (\$2,431.00)

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Dated this 11 day of May, 2009.

Michael Brunswick
Michael Brunswick
9416 Cline Avenue
Highland, IN 46322-3015

STATE OF Nevada)
COUNTY OF Clark) SS:

Before me, the undersigned, a Notary Public, in and for said County and State, this 11 day of May, 2009, personally appeared Michael Brunswick, and being duly sworn upon his oath, states that he is the person who executed the foregoing Notice of Mechanic's Lien, that he has read the same and that the statements therein contained are true.

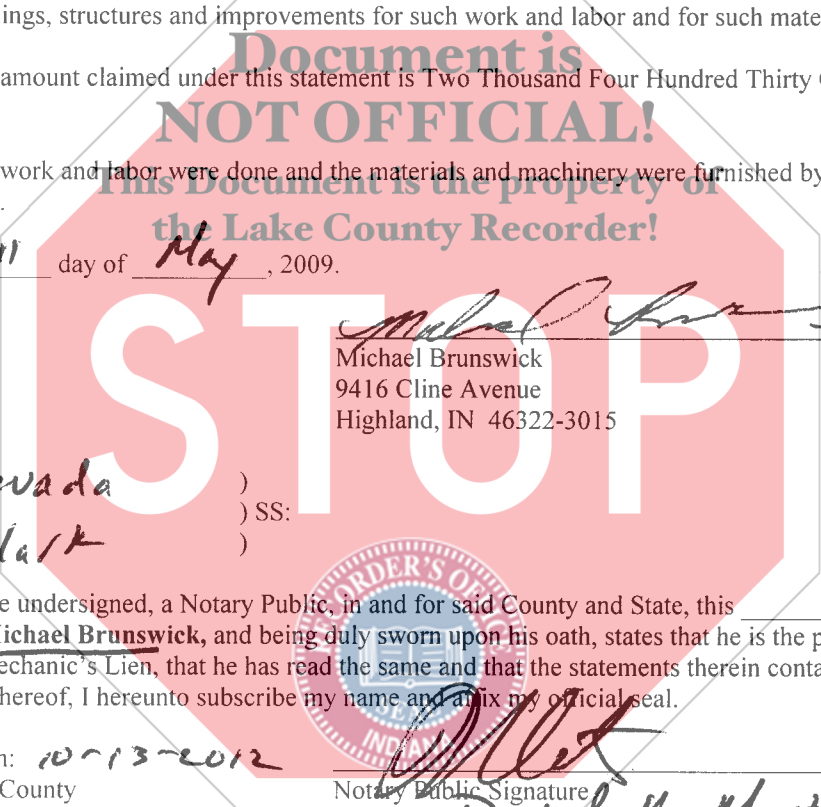
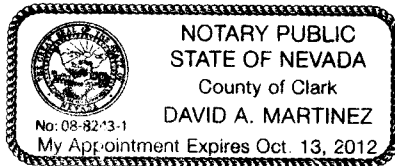
In Witness Whereof, I hereunto subscribe my name and affix my official seal.

Commission Expiration: 10-13-2012
Resident of Clark County

David A Martinez
Notary Public Signature
David A Martinez
Printed Name

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This Instrument Prepared by: Nancy M. Tiller, #1652-45, Nancy Moore Tiller & Associates, 11035 Broadway, Suite A, Crown Point, Indiana 46307 Phone: (219) 662-2300 Fax: (219) 7662-8739



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
2009 MAY 13 AM 8:30
MICHAEL A. BROWN
RECORDER