2009 031379

LAKE DOUNTY
FILED FOR RECORD

2009 TAT 12 AM 9: 23

MICHAEL A BROWN RECORDER

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## SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by
SAUNDRA G. CLARK
TO SMH FEDERAL OREDIT UNION
on 5 +- Day of Quice 3306 Calling for \$ 18000 2 And Recorded
in Mortgage Record 056892 page, Document LAKE County,
State of Indiana, as been fully paid and satisfied, and the same is hereby released.
Witness our hands and seals this 26 Day of February 2009
the Lake County Recoduler!
Makaka Mand
Kesa House
ACKNOWLEDGMENT
STATE OF INDIANA
County of LAKE ss:
Before me, the undersigned, a Notary Public in and for said County, this 26 Day
of February 2009, LISA Moreland
for SMH FEDERAL CREDIT UNION and acknowledged the execution of the
annexed satisfaction of mortgage.
WITNESS MY HAND and official seal.  AMY M. SCHNEIDER
NOTARY Lake County
January 18, 2013
THING IN. SCHOOLOGE
My commission expires 01/8/13 County of Residence: LAKE
This instrument prepared by: [ [ [ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] [
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Tirar- Ocher GAOOGOGTZ

## **DECLARATION**

I, the undersigned preparer of the attached document, in accordance with IC 36-2-7.5, do hereby affirm under penalties of perjury:

- 1. I have reviewed the attached document for the purpose of indentifying and, to the extent permitted by law, redacting all Social Security numbers;
- 2. I have redacted, to the extent permitted by law, each Social Security in the attached document.

This Document is the property of

I, the undersigned, affirm under the penalties of perjury, that the foregoing declarations are true.