

ASSIGNMENT OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

For an in consideration of certain good and valuation consideration, the receipt and sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. as nominee for EquiFirst Corporation, (Assignor), hereby sells, assigns, and transfers to:

U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR RAMP 2006EFC2 (Assignee),
P.O. Box 969
500 Enterprise Rd.
Horsham, PA 19044

Any and all right, title and interest of Assignor in and to that certain Mortgage ("Mortgage") dated August 3, 2006, together with all certain note(s), evidences of indebtedness, and other documents and instruments executed and delivered by the Mortgagor in connection with the Mortgage executed by Juan Trevino, Jr.. Said Mortgage is recorded as follows:

Date of Mortgage: August 3, 2006
Date of Recording: August 9, 2006
Instrument No. 2006 069239
Clerk/Recorder's Office: Lake
Amount \$ 149,900.00
Property Address: 2621 West 38th Avenue, Hobart, IN 46342

2009 03 12 24

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors, dated 22 day of April, 2009:

Mortgage Electronic Registration Systems, Inc. as nominee for EquiFirst Corporation

Executed: 4-22-09

This Document is the property of the Lake County Recorder

Signature and Title of Officer

STATE OF PA

COUNTY OF Montgomery

On the 22 day of APRIL, 2009, before me appeared Jeffrey Stephan, who, being duly sworn, acknowledged that he/she is a VP, and that said Assignment of Mortgage was signed and sealed on behalf of such, and acknowledged this instrument to be the free act and deed of said.

Notary Public

My Commission Expires:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.

Printed: Dennis V. Ferguson

This Document Prepared by:

Betty Huffman
Reisenfeld & Associates, LPA LLC
3962 Red Bank Road
Cincinnati, OH 45227

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL A. BROWN
RECORDER
APR 9 9:03 AM '09

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