STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2009 031133

2009 HAY 12 AM 8: 36

MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 04/02/2009

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

1647 SHEFFIELD AVE

DYER, IN 46311

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS

708

0170852974

CRef#:05/21/2009-PRef#:R089-POF Date: 04/21/2009-Print Batch ID: 78799

Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): DAVID E KRUEGER AND KELLY

Original Mortgagee: EDWARD JONES MORTGAGE, LLC

Date of Mortgage: 07/25/2007

Recording Date: 08/23/2007

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/28/2009.

Wells Fargo Bank, N. A.

Vice Pres. Loan Documentation

State of GA County of Fulton

On this date of 04/28/2009, before me the undersigned authority, personally appeared Jessica Ohde, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: Chris M. Ivey

My Commission Expires: 04/13/2013

Chris M. Ivey NOTE BY PUBLIC

sua County F1 -States of Coorgia

My Comesti sion Expires

Ag 3 13, 2013

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

#12 CX# 518 753518