

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 030571

2009 MAY -8 AM 8:33

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

WELLS	708	0210460267
-------	-----	------------

DOCX

MIN #: 100052210007193154

MERS Telephone #: 888/679-6377

CRef#:05/17/2009-PRef#:R089-POF

Date:04/17/2009-Print Batch ID:78542

Recording Requested By:

Wells Fargo Bank, N.A.

1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address:
7511 STARLING DRIVE
SCHERERVILLE, IN 46375



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474-7448**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **PAUL J. MAJCHROWICZ AND FRANCES M. MAJCHROWICZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A CORPORATION**

Date of Mortgage: **10/20/2008** Loan Amount: **\$302,990.00**

Recording Date: **10/29/2008** Document #: **2008 074291**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2009**.

Mortgage Electronic Registration Systems, Inc.

Renee Gaglione
Vice President

State of **GA**
County of **Fulton**

On this date of **04/27/2009**, before me the undersigned authority, personally appeared **Renee Gaglione**, personally known to me to be the person whose name is subscribed as the **Vice President** of **Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: **Veronica Turner**
My Commission Expires: **08/31/2010**

Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Veronica Turner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
August 31, 2010

✓ #721022
12-
BS

E