TATE OF INUIANA LARE COUNTY FILED FOR RECORD

2009 030548

2009 MAI -8 AM 8:31

MICHAEL A. BROWN

04/02/2009 INmrsd-eR2.0

When Recorded Return To:

DOCX

71111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

3041 CLEVELAND ST

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

WELLS

708

0067205146

CRef#:05/14/2009-PRef#:R089-POF Date:04/14/2009-Print Batch ID:78542

Recording Requested By: Wells Fargo Bank, N.A.

HAMMOND, IN 46323



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JAMES L BARKER, A SINGLE PERSON

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 08/04/2006

This Document Loan Amount: \$54,000.00 of

Recording Date: 08/16/2006

Document #: 2006 071395 nty Recorder!

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/27/2009.

Wells Fargo Bank, N. A.

nee Gaglione

Vice Pres. Loan Documentation

State of GA

County of Fulton

On this date of 04/27/2009, before me the undersigned authority, personally appeared Renee Gaglione, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date here inabove set forth.

Notary Public: Veronica Turner

My Commission Expires: 08/31/2010

Document Prepared By:

brake Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Veronica Turner **NOTARY PUBLIC Fulton County** State of Georgia My Commission Expires August 31, 2010

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