

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 030160

2009 MAY -7 AM 10: 26

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: JOAN BARDON  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 25, 2005, made by PAMELA PERRY to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES ILLINOIS LLC, the principal sum of \$144,456.00 and recorded on May 31, 2005 Volume/Book NA Page NA Document 2005 043779 in Mortgage Records of LAKE County, State of Indiana.

Document is  
NOT OFFICIAL!

Witness my hand and seal on 04/27/09.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 

ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

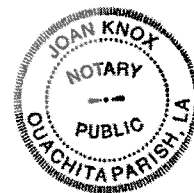
On 04/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **JOAN BARDON**

Min: 100356180502084559  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: 248007  
Investor Loan No.: 270874917

Loan No.: 0633653944  
County of: LAKE  
Outbound Date: 04/22/09



\$12  
CK#  
3020203119  
CNA