

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 030145

2009 MAY -7 AM 10:24

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: SHONICA DIX
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107
Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 21, 2005, made by PHILIP D KICKERT to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$17,427.00 and recorded on December 19, 2005 Volume/Book Page Document 2005 110738 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 04/23/09.

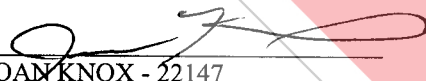
JPMORGAN CHASE BANK, N.A.

By: 

SHIRLEY HARRIS
Vice President

State of Louisiana
Parish/County of OUACHITA

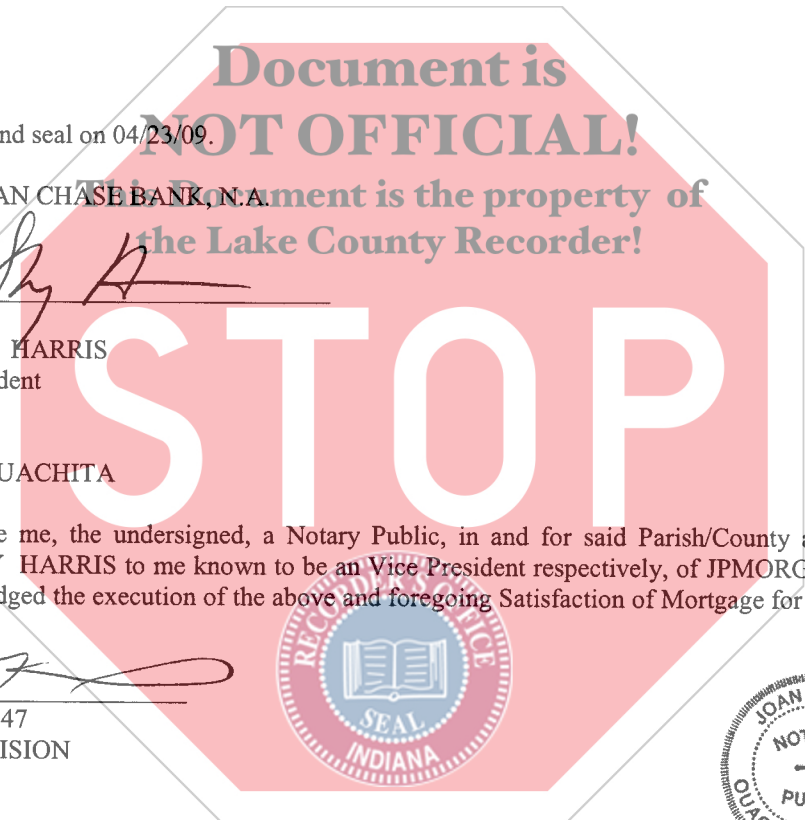
On 04/23/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHIRLEY HARRIS to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


JOAN KNOX - 22147
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **SHONICA DIX**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530735914
County of: LAKE
Outbound Date: 03/01/09



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