

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 03 01 38

2009 MAY -7 AM 10: 22

MICHAEL A. BROWN  
RECORDER


Prepared By/Record and Return to:  
Prepared By: MARAH MACE FLORENTINO  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.  
Mortgage dated December 5, 2001, made by LARRY C SUT AND SANDRA E SUT to the order of SECURITY FEDERAL BANK & TRUST, the principal sum of \$106,000.00 and recorded on December 13, 2001 Volume/Book NA Page NA Document 2001 102418 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 04/27/09.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A  
WASHINGTON MUTUAL BANK, FA

By:   
ARLETHIA REED  
Vice President

State of Louisiana  
Parish/County of OUACHITA

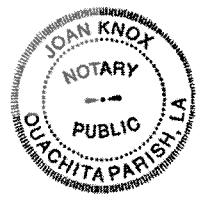
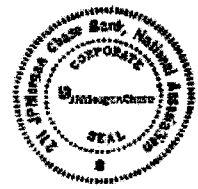
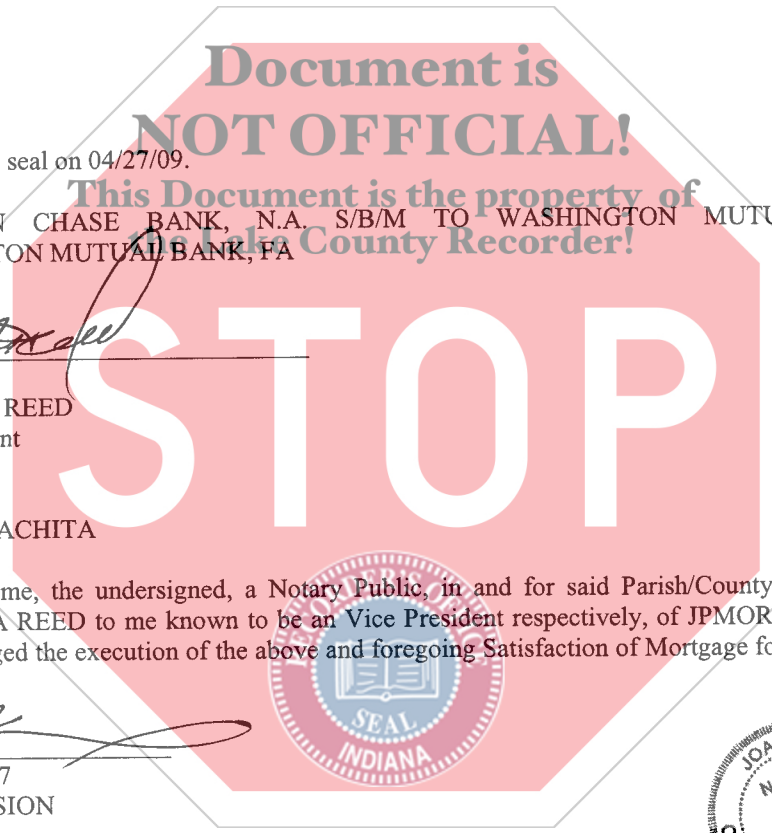
On 04/27/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared ARLETHIA REED to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
JOAN KNOX - 22147  
LIFETIME COMMISSION  
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **MARAH MACE FLORENTINO**

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.: F10342  
Investor Loan No.: 1680196720

Loan No.: 0052178605  
County of: LAKE  
Outbound Date: 04/22/09



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