

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 030134

2009 MAY -7 AM 10:22

Prepared By/Record and Return to:
Prepared By: RANIZA NUADA
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

MICHAEL A. BROWN
RECORDER

Monroe, LA 71203
Telephone Nbr: 1-800-836-5656

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 710 Kansas Lane, LA4-2107, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 30, 2004, made by KENNETH D SCHEERINGA AND SANDRA M SCHEERINGA to the order of BANK ONE, N.A., the principal sum of \$100,000.00 and recorded on December 10, 2004 Volume/Book NA Page NA Document 2004 104754 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 04/23/09.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

By: *Angela T. Gayden*

Angela T. Gayden
Vice President

State of Louisiana
Parish/County of OUACHITA

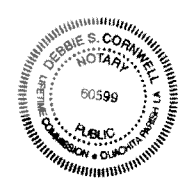
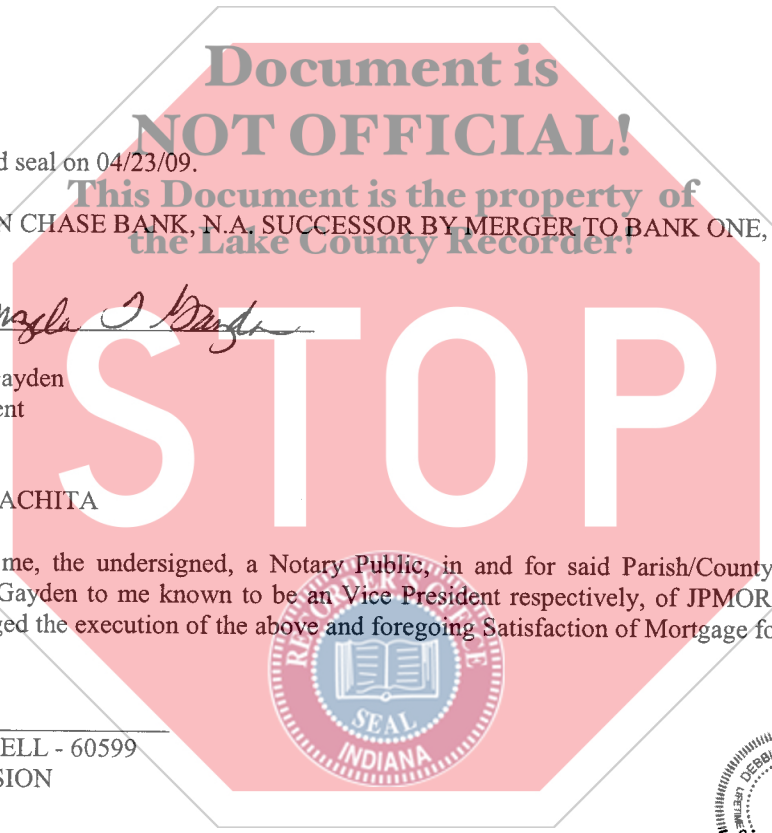
On 04/23/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Angela T. Gayden to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

DEBBIE S. CORNWELL - 60599
LIFETIME COMMISSION
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. **RANIZA NUADA**

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530685297
County of: LAKE
Outbound Date: 04/20/09



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