SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 5001 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JAMES D. AND BROOK A. LEMON, in the amount of \$10,000.00, dated AUGUST 01, 2006, and recorded in Mortgage Book 2006-067843, Page NA, LAKE County, INDIANA Records, in favor of a mortgage executed by JAMES D. AND BROOK A. LEMON in the amount of \$161,600.00, in favor of LAKE MORTGAGE COMPANY, INC., which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

This agreement shall continue in full force and effect so long as JAMES D. AND BROOK A. LEMON shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

THE FIFTH THIRD BANK NORTHWEST INDIANA TITLE 162 WASHINGTON STREET Berlin, LOWELL, IN 46356 219-696-0100 Connie Adams, Officer ocument is the property of the Lake County Recorder! STATE OF OHIO COUNTY OF HAMILTON BE IT REMEMBERED, that on March 16, 2009, before me, Public in and for said County and State, personally appeared Lisa Berlin and Connie Adams THE FIFTH THIRD BANK, and acknowledged the

signing thereof to be their voluntary act for the uses and purposes therein mentioned. IN WITNESS THEREOF, I have hereunto subscribed my name and

affixed my notarized seal on the day and year last aforesaid.

THIS INSTRUMENT WAS PREPARED BY

STEPHANIE BROWN, Subordination Processor

BARBARA J. ROGERS Notary Public, State of Ohio My Commission Expires January 22, 2011

5050 Kingsley Drive, Mail Drop 1MOB1H, Cincinnati, OH 45263 IL#00862822202

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Calin Caketo

LOT 118 IN THE PRESERVE UNIT FOUR, AN ADDITION TO THE TOWN OF LOWELL, AS SHOWN IN PLAT BOOK 97, PAGE 43, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



(09-17296.PFD/09-17296/13)