

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029991

2009 MAY -7 AM 9:17

MICHAEL A. BROWN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0032253965  
Invoice#: E1297369  
Package#: 75638692  
Document#: 627008

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **October 28, 2005** from **ROMERICA L MITCHELL / DEBORAH A MITCHELL** and filed for record **November 15, 2005** as Document Number **2005 100151** for Loan Amount of **\$123000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **1st** day of **May, 2009**

PHH MORTGAGE CORPORATION

By



**Chris Johnson, Assistant Vice President**

STATE OF **Minnesota** )

COUNTY **Ramsey** ) SS

On **May 1, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

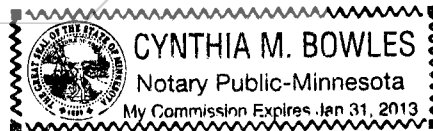
Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

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**Cynthia M Bowles, Notary Public**  
My Commission Expires: **January 31, 2013**



✓ #0075751438

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BB

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