

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029978

2009 MAY -7 AM 9:14

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

WELLS	708	0193063435
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DOCX

1111 Alderman Drive  
Suite 350

Alpharetta, GA 30005

Property Address:

301 CHERRY LANE

HOBART, IN 46342

MIN #: 100036000002115877

MERS Telephone #: 888/679-6377

CRef#:05/09/2009-PRef#:R089-POF

Date:04/09/2009-Print Batch ID:79003

Recording Requested By:

Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **DAMON REATON AND COURTNEY BEATON, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, A CORPORATION**  
Date of Mortgage: **03/22/2004** Loan Amount: **\$84,567.00**  
Recording Date: **05/12/2004** Document #: **2004-038899**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/30/2009**.

**Mortgage Electronic Registration Systems, Inc.**

Rita Knowles  
Vice President

State of **GA**

County of **Fulton**

On this date of **04/30/2009**, before me the undersigned authority, personally appeared **Rita Knowles**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Sheila Leonard**  
My Commission Expires: **08/31/2010**

Document Prepared By:  
  
**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



**SHEILA LEONARD**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Aug. 31, 2010

12-  
736262  
PB

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