

2009 029976

2009 MAY -7 AM 9:13

MICHAEL A. BROWN

RECORDER By DOCX, LLC

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

3709 WHITCOMB AVE

SOUTH BEND, IN 46614

SPS

277

0011166113

MIN #: 100425240014352642

MERS Telephone #: 888/679-6377

CRef#:05/15/2009-PRef#:R103-POF

Date:04/15/2009-Print Batch ID:79005

Recording Requested By:

Select Portfolio Servicing, Inc.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **ELIZABETH A RUIZ AND FRANCISCO RUIZ, WIFE AND HUSBAND**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE**

**FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB**

Date of Mortgage: **05/31/2007**

Loan Amount: **\$66,600.00**

Recording Date: **06/04/2007**

Book: **N/A** Page: **N/A** Document #: **721445**

and recorded in the official records of the **County of St. Joseph, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/30/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Brent Bagley*  
Brent Bagley  
Vice President

State of **GA**

County of **Fulton**

On this date of **04/30/2009**, before me the undersigned authority, personally appeared **Brent Bagley**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Ronald E. Meharg*  
Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005

Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**

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737388  
PB

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