

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029898

2009 MAY -7 AM 8:52

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only **WELLS FARGO BANK, N.A. DOCX, LLC**

When Recorded Return To:  
**DOCX**

<b>WELLS</b>	<b>708</b>	<b>RECORDER</b>	<b>0208337139</b>
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1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Property Address:  
6810 NEBRASKA AVE  
HAMMOND, IN 46323

MIN #: 100233111108031099  
MERS Telephone #: 888/679-6377  
CRef#:04/30/2009-PPref#:R089-POF  
Date:03/31/2009-Print Batch ID:77917  
Recording Requested By:  
Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **RICHARD A CASIANO AND PERLITA CASIANO HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ALLEN MORTGAGE LC**  
Date of Mortgage: **04/11/2008** Loan Amount: **\$126,030.00**  
Recording Date: **07/15/2008** Document #: **2008 050793**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
**"MERS"**

*[Signature]*  
Korell Harp  
Vice President



State of GA  
County of Fulton

On this date of **04/21/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

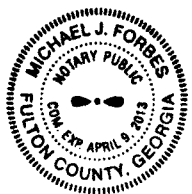
Document Prepared By:

*[Signature]*

Notary Public: **Michael J. Forbes**  
My Commission Expires: **04/09/2013**

*[Signature]*

**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



**Michael J. Forbes**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

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686674  
RB