

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029896

2009 MAY -7 AM 8:52

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:  
DOCX

WELLS	708	0205051444
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1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Property Address:  
9406 EAST OAKRIDGE DRIVE  
SAINT JOHN, IN 46373

MIN #: 100112065746186762  
MERS Telephone #: 888/679-6377  
CRef#:04/30/2009-PPref#:R089-POF  
Date:03/31/2009-Print Batch ID:77917  
Recording Requested By:  
Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **MARK LANGE and PAMELA LANGE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGEIT, INC.**  
Date of Mortgage: **05/18/2007** Loan Amount: **\$165,000.00**  
Recording Date: **06/05/2007** Document #: **2007 045397**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
"MERS"

*[Signature]*  
Korell Harp  
Vice President



State of GA  
County of Fulton

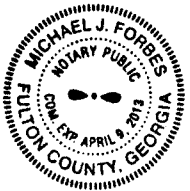
On this date of **04/21/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. "MERS"**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*[Signature]*  
Notary Public: **Michael J. Forbes**  
My Commission Expires: **04/09/2013**

*[Signature]*  
**Ronald E Meharg**  
1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



**Michael J. Forbes**  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
April 9, 2013

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686672  
PB

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