

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029890

2009 MAY -7 AM 8:51

MICHAEL A. BROWN

INmrsd-eR2.0 04/02/2009

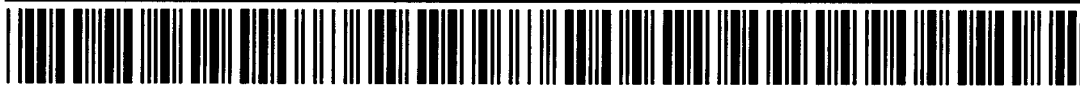
The Above Space for Recorder's Use **RECORDER** 2009(c) By DOCX, LLC

When Recorded Return To:  
**DOCX**

<b>WELLS</b>	<b>708</b>	<b>0201958246</b>
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1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
Property Address:  
5920 WARNKE ROAD  
MICHIGAN CITY, IN 46360

CRef#:04/30/2009-PRef#:R089-POF  
Date:03/31/2009-Print Batch ID:77917  
Recording Requested By:  
Wells Fargo Bank, N.A.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **THOMAS P. THOMAS AND STEPHANIE D. THOMAS, HUSBAND AND WIFE**

Original Mortgagee: **AMERISAVE MORTGAGE CORPORATION**

Date of Mortgage: **05/31/2006**

Loan Amount: **\$138,500.00**

Recording Date: **06/26/2006**

Microfilm #: **N/A**

and recorded in the official records of the **County of La Porte, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/21/2009**.

**Wells Fargo Bank, N. A.**

**Christie Baldwin**

**Vice Pres. Loan Documentation**

State of **GA**

County of **Fulton**

On this date of **04/21/2009**, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public: **Michael J. Forbes**

My Commission Expires: **04/09/2013**

**Ronald E Meharg**

**1111 Alderman Drive, Suite #350, Alpharetta, GA 30005**



**Michael J. Forbes**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**April 9, 2013**

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