

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029887

2009 MAY -7 AM 8:50

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Ste #350

Alpharetta, GA 30005

Property Address:

11636 PARRISH AVENUE

CEDAR LAKE, IN 46303

SPS

277

0011832110

MIN #: 100176105122283792

MERS Telephone #: 888/679-6377

CRef#:05/07/2009-PRef#:R102-POF

Date:04/07/2009-Print Batch ID:78521

Recording Requested By:

Select Portfolio Servicing, Inc.



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**, whose address is **3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **PATRICK H. FLANAGIN, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**

Date of Mortgage: **12/29/2005**

Loan Amount: **\$130,500.00**

Recording Date: **01/06/2006**

Document #: **2006 001297**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**

*Michelle Green*

Michelle Green  
Assistant Vice President



State of GA

County of **Fulton**

On this date of **04/27/2009**, before me the undersigned authority, personally appeared **Michelle Green**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Shanna Hunt*

Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**

*Ronald E. Meharg*

Ronald E Meharg

1111 Alderman Drive, Suite #350, Alpharetta, GA 30005



Shanna Hunt  
NOTARY PUBLIC  
Fulton County  
State of Georgia  
My Commission Expires  
March 3, 2013

12-  
710377

PB

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