

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 029828

2009 MAY -7 AM 8:39

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 04/02/2009

The Above Space for Recorder's Use Only

2009(c) By DOCX, LLC

When Recorded Return To:

Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256
Property Address:
9801 W 136TH LN
CEDAR LAKE, IN 46303

EVER	140	9000620311
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MIN #: 100203349761701758
MERS Telephone #: 888/679-6377
CRef#:05/21/2009-PRef#:R114-POF
Date:04/21/2009-Print Batch ID:78921
Recording Requested By:
Everhome Mortgage



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems Inc.**, acting solely as nominee for **Watermark Financial Partners Inc.**, whose address is 8100 Nations Way Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **AARON E MULLINAX A MARRIED MAN**
Original Mortgagee: **WATERMARK FINANCIAL PARTNERS INC.**
Date of Mortgage: **12/17/2004** Loan Amount: **\$122,063.00**
Recording Date: **01/14/2005** Document #: **2005 002913**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/29/2009**.

Mortgage Electronic Registration Systems Inc., acting solely as nominee for **Watermark Financial Partners Inc.**

Abigail Roe
Abigail Roe
Assistant Vice President

State of **FL**
County of **Duval**

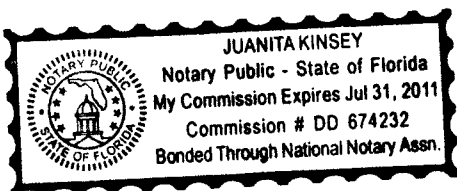
The foregoing instrument was acknowledged before me this **04/29/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems Inc.**, acting solely as nominee for **Watermark Financial Partners Inc.**, a state of corporation, on behalf of the corporation. He/she is (check one) Personally known to me or Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Juanita Kinsey
Notary Public: **Juanita Kinsey**
My Commission Expires: **07/31/2011**

Timothy Simmer
Timothy Simmer
8100 Nations Way, Jacksonville, FL 32256



✓ #718564
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