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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029740

2009 MAY -6 AM 11:00

**SUBSEQUENT TO RECORDATION**

**MAIL TO:**

MARQUETTE BANK  
9612 W. 143<sup>RD</sup> STREET  
ORLAND PARK, IL 60462  
AMC Loan # 3000013604

MICHAEL A. BROWN  
RECORDER

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned holder of a mortgage ("assignor") Marquette Bank, 9612 W 143<sup>rd</sup>. Street, Orland Park, Il 60462 does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc., P.O. BOX 2026, Flint, MI 48501-2026, tel. (888) 679-MERS and 3300 S.W. 34<sup>th</sup> Avenue, Suite 101, Ocala, FL 34474**, its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated **April 14, 2009** made and executed by **Sophia Panagakis, a single person** to and in favor of **Marquette Bank** upon the following described property situated in **Lake County, State/Commonwealth of Indiana** with an address of and further described in Exhibit "A" attached hereto, such Mortgage having been given to secure payment of **Two Hundred Sixty Five Thousand and 00/100ths**-----


Which mortgage is of record in book, volume, or document No. \_\_\_\_\_  
At page No. \_\_\_\_\_ (or as recorded immediately prior hereto) of the Office of the Registrar, Clerk or Recorder of Deeds of **Lake County, State/Commonwealth of Indiana** together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all accrued or to accrue under such Mortgage.


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 14, 2009** MARQUETTE BANK

Witness:

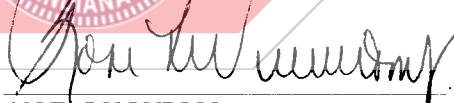
MIN# 1006250-3000013604-4

  
Debbie Marcum

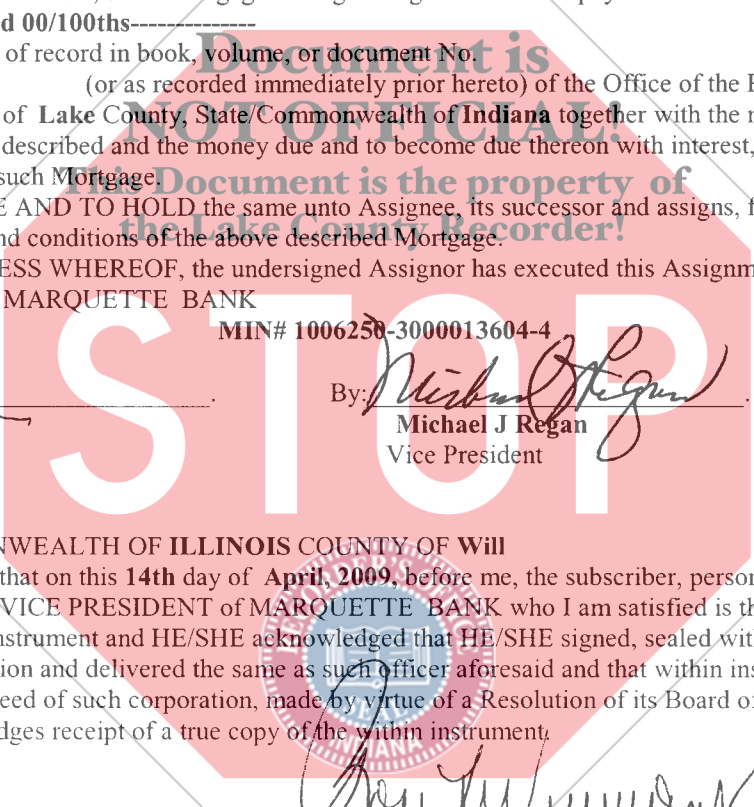
By:   
Michael J Regan  
Vice President

STATE/COMMONWEALTH OF ILLINOIS COUNTY OF Will

Be it remembered, that on this **14th** day of **April, 2009**, before me, the subscriber, personally appeared **Michael J Regan**, VICE PRESIDENT of MARQUETTE BANK who I am satisfied is the person who signed the within instrument and HE/SHE acknowledged that HE/SHE signed, sealed with the corporate seal of the corporation and delivered the same as such officer aforesaid and that within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and HE/SHE acknowledges receipt of a true copy of the within instrument.

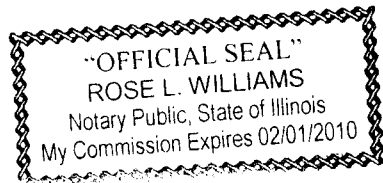
  
NOTARY PUBLIC

Mtg/2009-029739



#14  
cm  
CA

UNITY TITLE COMPANY  
41213



LOT 1 IN BRIAR RIDGE COUNTRY CLUB ADDITION, UNIT 11, A PLANNED UNIT DEVELOPMENT, TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 65 PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Key No. 45-11-06-353-009.000-034

