2009 029549

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 MAY -6 AM 8: 53
MICHAEL A. BROWN
RECORDER



Telephone Nbr: 1-800-848-9136

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated August 15, 2005, made by DAVID SQUIRE AND CARINA SQUIRE to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$154,320.00 and recorded on August 29, 2005 Volume/Book N/A Page N/A Document 2005 073625 in Mortgage Records of LAKE County, State of Indiana.

Document is NOT OFFICIAL!

Witness my hand and seal on 04/24/09

ocument is the property of

JPMORGAN CHASE BANK, N.A.ke County Recorder!

SHELLEY OWEN Vice President

State of Louisiana
Parish/County of OUACHITA

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On 04/24/09 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared SHELLEY OWEN to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

MICHELLE LYN RIVERS - 4642 LIFETIME COMMISSION

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA MENDOZA

Min:

MERS Phone, if applicable: 1-888-679-6377

Investor No.: 529

Investor Loan No.: 267638353

Loan No.: 1621462697

County of: LAKE

Outbound Date: 04/23/09

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