

2009 029511

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 MAY -6 AM 8:50

MICHAEL A. BROWN  
RECORDER



**Satisfaction of Mortgage**

WASHINGTON MUTUAL - CLIENT 150 #:8484968899 "SANDINE" Lender ID:A11/011/1666404052 Lake, Indiana PIF: 04/14/2009  
MERS #: 100010980000447671 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., holder of a certain Mortgage to secure the amount of \$42,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: KENNETH D SANDINE , A SINGLE MAN  
Original Mortgagee: NBD MORTGAGE COMPANY  
Dated: 02/03/1994 Recorded: 02/10/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 94010963, In the offices of the County Recorder of Lake County, in the State of Indiana  
Property Address: 8201 MAPLE AVE, GARY, IN 46403

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Mortgage Electronic Registration Systems, Inc.  
On April 24th, 2009



By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

The foregoing instrument was acknowledged before me this 24th day of April, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC..

Personally Known  Or Produced Identification  Type of Identification Produced.

WITNESS my hand and official seal,

  
Notary Expires: / /



(This area for notarial seal)

This instrument was prepared by: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Amir Travancic.

When Recorded Return To:  
, WASHINGTON MUTUAL PO BOX 45179, JACKSONVILLE, FL 32232-5179



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RM