

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029471

2009 MAY -6 AM 8:32

When Recorded Mail to  
TAYLOR, BEAN & WHITAKER MTG  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No:7106028

MICHAEL A. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **BRANDON FRENCH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 09/30/2008, and recorded in Book Page , Instrument No.2008 075328 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.  
MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 350 POPLAR LANE  
HOBART, IN 46342

THIS 19TH DAY OF APRIL IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERIBANK MORTGAGE COMPANY, LLC

BY: *Marisol Silva*  
Marisol Silva VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, THIS 19TH DAY OF APRIL IN THE YEAR 2009, personally appeared Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR AMERIBANK MORTGAGE COMPANY, LLC and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

*Andrea Finchum*  
Notary Public/Commission expires



ANDREA FINCHUM  
MY COMMISSION #DD794271  
EXPIRES: JUN 02, 2012  
Bonded through 1st State Insurance

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:  
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9823821 @ JGN2104284 100409409120314073 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



\*9823821\*

*\$12*

*CK# 4386047 CVA*