

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 029467

2009 MAY -6 AM 8:32

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No:2010189

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **JAMES G URAM AND JANICE K URAM** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** dated 09/13/2007, and recorded in Book Page , Instrument No.2007 075630 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released. MERS Address: Mortgage Electronic Registration Systems, Inc., 3300 S.W. 34th Avenue, Suite 101, Ocala, FL 34474

Grantee Address: 1505 N CLINE AVENUE
GRIFFITH, IN 46319

THIS 17TH DAY OF APRIL IN THE YEAR 2009

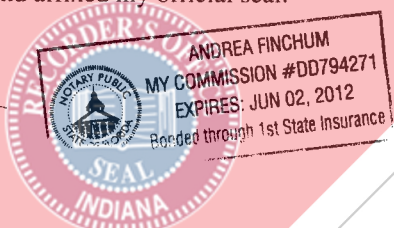
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

BY: 
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

Before me the undersigned, a Notary Public in and for said county and State, THIS 17TH DAY OF APRIL IN THE YEAR 2009, personally appeared MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This instrument was prepared by:
Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

TBWRC 9821618 5 JGN2103680 100029500020101899 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1



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CK