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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 029330

2009 MAR -5 AM 10:12

MICHAEL A. BROWN
RECORDER

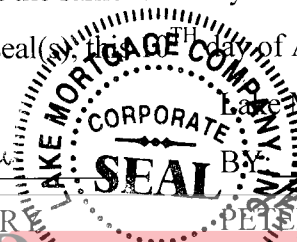
SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by CHRISTOPHER G. HUSUM AND KRISTIN M. HUSUM, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 20TH day of NOVEMBER 2002 calling for \$105,000.00 recorded in Mortgage Record No. Page No. Document #2002 109629 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 10TH day of APRIL 2009.

ATTEST:

Susan M. Bristow



Lake Mortgage Company, Inc.

Peter S. Briggs II

SUSAN M. BRISTOW, SECRETARY

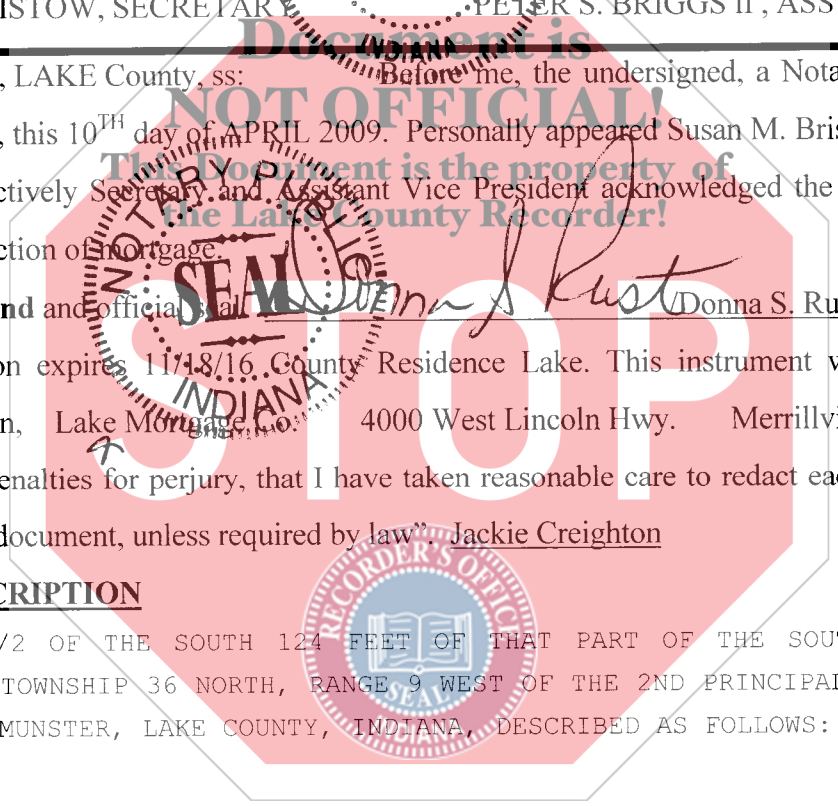
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 10TH day of APRIL 2009. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal this 10TH day of APRIL 2009 at Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE NORTH 1/2 OF THE SOUTH 124 FEET OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF MUNSTER, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS:



✓ #2063
1400
R/B

E

BEGINNING AT A POINT ON THE WEST LINE OF OAKWOOD AVENUE, WHICH IS 834.22 FEET SOUTH OF THE NORTHEAST CORNER OF BLOCK 8 IN OAKWOOD ADDITION TO MUNSTER; THENCE WEST 297.05 FEET; THENCE SOUTH 240.41 FEET; THENCE EAST 297.05 FEET TO THE WEST LINE OF SAID OAKWOOD AVENUE; THENCE NORTH ON THE WEST LINE OF SAID OAKWOOD AVENUE, 240.41 FEET TO THE PLACE OF BEGINNING.

PTN#45-07-20-351-021.000-027 505951/21605

