

3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2009 029281

2009 MAY -5 AM 10:04

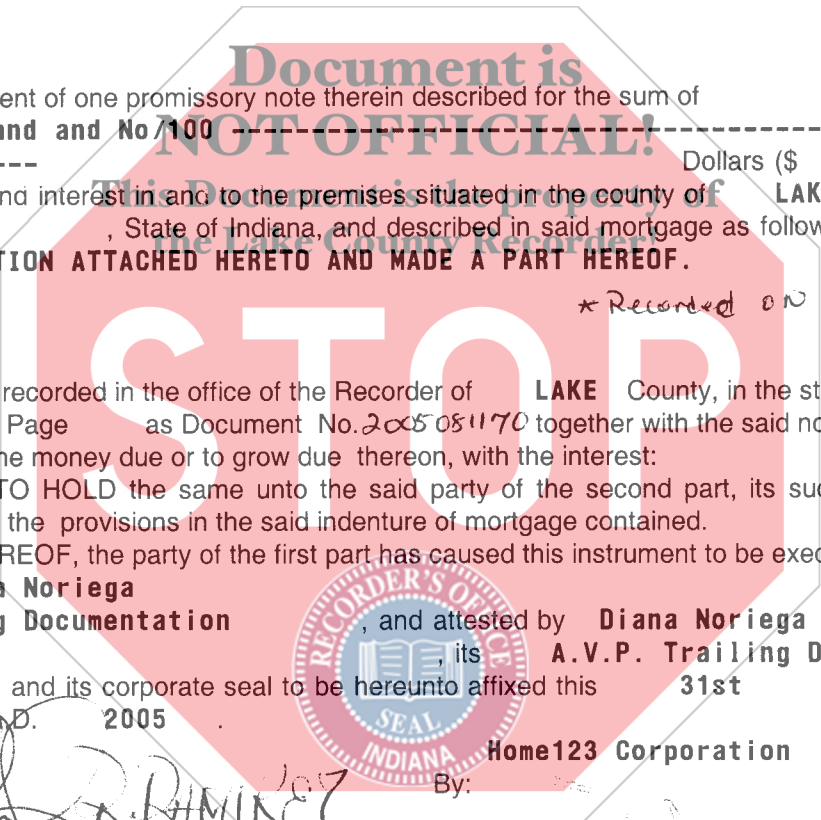
ols#:  
Home123 Corporation  
3351 Michelson Drive, Suite 400  
Irvine, CA 92612  
Loan Number:

MICHAEL A. BROWN  
RECORDER

### ASSIGNMENT OF MORTGAGE

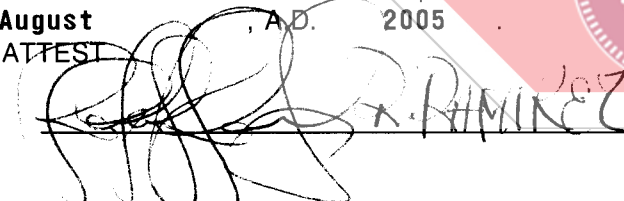
KNOW ALL MEN BY THESE PRESENTS **Home123 Corporation** organized and existing under the laws of **CALIFORNIA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over and by these presents does grant, sell, assign, transfer and set over unto **Deutsche Bank National Trust Company, as Trustee for the Registered holders of New Century Home Equity Loan Trust, Series 2005-B, Asset Backed Pass-Through Certificates**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **24th** day of **August** A.D., made **2005**, by **WILLIAM G. WALLACE AND EDNA E. WALLACE**

to it, securing the payment of one promissory note therein described for the sum of **Fifty-Seven Thousand and No/100** Dollars (\$ **57,000.00** ), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the state of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. **2005081170** together with the said note therein described and the money due or to grow due thereon, with the interest:  
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject, only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Diana Noriega**, its **A.V.P. Trailing Documentation**, and attested by **Diana Noriega**, its **A.V.P. Trailing Documentation** and its corporate seal to be hereunto affixed this **31st** day of **August**, A.D. **2005**

ATTEST  By: **Diana Noriega**, **A.V.P. Trailing Documentation**, address: **3351 Michelson Drive, Suite 400 Irvine, CA 92612**, tel. no: **949-743-7400**  
This form was prepared by: **Home123 Corporation**, address: **3351 Michelson Drive, Suite 400 Irvine, CA 92612**, tel. no: **949-743-7400**  
State of California, County of **ORANGE**

On **August 31, 2005** before me **Michelle Flores** personally appeared **Diana Noriega**, **A.V.P. Trailing Documentation**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

**Michelle Flores**

30K  
#74153  
10-  
AB

E

**CALIFORNIA ALL-PURPOSE  
ACKNOWLEDGEMENT**

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **August 31, 2005** before me the undersigned **Michelle Flores**, A Notary Public in and for Orange County and the State of California, personally appeared **Diana Noriega, A.V.P./ Trail Doc's Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

**This Document is the property of  
the Lake County Recorder!**

Witness my hand and official seal

**STOP**

Signature of Notary Public



**Michelle Flores**  
**COMMISSION # 1464534**  
**COMMISSION EXPIRES:**  
**January 20, 2008**

**Exhibit A**

**EXHIBIT A**

**LOTS 46 AND 47 IN BLOCK 3 IN FOGG AND HAMMOND'S SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**MORE COMMONLY KNOWN AS: 921 SUMMER STREET, HAMMOND, IN 46320**

