LAKE COUNTY FILED FOR RECORD

2009 029047

2009 MAY -5 AM 8: 37 MICHAEL A. BROWN

RECORDER

## Satisfaction of Mortgage

Loan#: 0033879164 Invoice#: E1275596 Package#: 75588492 Document#: 585601 CostCenter#: USR

PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for INLAND EMPLOYEES FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated March 31, 1994 from JAMES M
ALTGILBERS / BARBARA G ALTGILBERS and filed for record April 7, 1994 as Document Number 94026071 for Loan
Amount of \$30000.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully
and completely Released and Discharged, this 30th day of April, 2009

PHH MORTGAGE CORPORATION as limited powers the property of of attorney for CUNA MUTUAL MORTGAGE County Recorder! CORPORATION as servicing agent for INLAND **EMPLOYEES FEDERAL CREDIT UNION** Patte Peloquin, Assistant Vice President

STATE OF Minnesota COUNTY Ramsey

)SS

1427 4/30/2009 75588492/1

On April 30, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Patte Peloquin the Assistant Vice President, of PHH MORTGAGE CORPORATION as limited power of attorney for CUNA MUTUAL MORTGAGE CORPORATION as servicing agent for INLAND EMPLOYEES FEDERAL CREDIT UNION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj Mortgage Service Center 4001 Leadenhall Road, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Mail To: **US** Recordings 2925 Country Drive St. Paul, MN 55117

Cynthia M Bowles, Notary Public

My Commission Expires: January 31, 2013



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