

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2009 029042

2009 MAY -5 AM 8:36

MICHAEL A. BROWN
RECORDER

Satisfaction of Mortgage

75637066

Loan#: 0032631228
Invoice#: E1280556
Package#: ~~75600334~~
Document#: ~~593660~~
CostCenter#: USR

625109

PHH MORTGAGE CORPORATION as servicing agent for REGIONAL FEDERAL CREDIT UNION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **November 14, 2007** from **VINOD V BAROT / TARRA G BAROT** and filed for record **November 21, 2007** as Document Number **92258** for Loan Amount of **\$174400.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **30th** day of **April, 2009**

PHH MORTGAGE CORPORATION as servicing agent
for REGIONAL FEDERAL CREDIT UNION

NOT OFFICIAL!
This document is the property of
the Lake County Recorder!

By *Pam Iserman*
Pam Iserman, Assistant Vice President



1429 4/30/2009 75637066/1

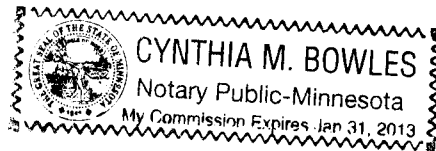
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

On **April 30, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Pam Iserman** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION as servicing agent for REGIONAL FEDERAL CREDIT UNION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Cynthia M Bowles
Cynthia M Bowles, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117



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