## 2009 029012

2009 MAY -4 PM 3: 36

MICHAEL A. BROWN
CLAIM OF LIEN RECORDER

A136-10

|    | State of Indiana April 30 2009(year)   |
|----|--|
|    | County of Lake SS.   |
|    | Before me, the undersigned Notary Public, personally appeared THOMAS BROERTJES   |
|    | who duly sworn says that he is (the lienor herein) (the agent of the lienor herein) (Delete One)   |
| -> | United Services DKI-adivision of US. Contractors Inc. (Lienor's Name)  |
|    | whose address is 500 E. Ridge Road, Griffith, Indiana 46319 (Lienor's Address)   |
|    | and that in accordance with a contract with Fritz Schwarz  528 N. Sheridan Street, Crown Point, Indiana  44307   |
|    | lienor furnished labor, services or materials consisting of: (Describe specially fabricated materials separately)  |
|    | Boardup metal building damaged by fire   |
|    | on the following described real property in Lake County, State of Indiana:   |
|    | (Describe real property sufficiently for identification, including street and number, if known) 528 N. Sheridan Street, Crown Point, Indiana 46307 Legal: Railroad Add. N. 53 FT. L.4 BL.18 Key#45-16-05-481-001,000-0 |
|    | owned by Adolph and Josephine W Schwarz  |
|    | of a total value of One thousand nine hundred eighteen dollars (\$ 1918.00)  |
|    | of which there remains unpaid \$ 1918.00, and furnished the first of the items on  |
|    | March 13, 2009 (year) and the last of the items on March 13, 2009  |
|    | (year) and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to  |
|    | owner on,,   |
|    | (Method of Service)  |
|    | 25425<br>AKAA . RM   |
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|    | Rev. 4/99  |

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| ·   |   | , and on the sub       | contractor on                          |            | ·<br>          |
|   | Method of Service)  |                        | •                                      |            | •              |
| (   | rear), by   | :                      | ······································ |            |                |
|   | (Method of  | Service)               | •                                      |            |                |
|   |   | .\.                    | ited Service                           | XVI . Its  | 0.136          |
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|   |   | •                      |  | enor Cond  | ractors        |
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|   |   |                        | X.                                     | gent       | <del></del> .  |
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|   | ndiana - )  | 4                      | •                                      |            |                |
| County of   | Lake -  | efore me. <b>La</b> ll | IR HENDE                               | RSON —     | · _            |
| appeared -  | Thomas BROER  | TJES -                 | ,                                      | . •        |                |
|   | known to me (or proved to<br>ribed to the within instrum  |                        |  |            |                |
| authorized  | capacity(ies), and that by                                | his/her/their signatu  | re(s) on the instrum                   |            |                |
|   | hich the person(s) acted, e<br>my hand and official seal, | xecuted the instrume   | ent.                                   |            |                |
| **************************************                  |   | Docume                 | entis                                  | Neger "    |                |
| Sign Fich   | Signature of Notary                                       | 2000E                  | TOTAT Aff                              | iant Known | Produced ID    |
| Notary Public<br>Notary Public<br>LAKE CO<br>Commission | 7.964   | ) I OF F               |  | e of ID    | <del>-</del> ' |
| LAKE CO<br>Commission<br>Xpires July 2                  | VV [V "''g  |                        | he property                            | of         | (Seal)         |
| AND ONLY  | #551091 <b>the</b> l                                      | Lake County            | Recorder!                              |            |                |
|   | And the second second                                     |                        |  |            |                |
|   |   |                        |  |            |                |
| "I AFF  | IRM, UNDER THE PE   | NALTIES FOR PE         | RJURY, THAT I                          | HAVE TAKEN |                |
| RESONA  | BLE CARE TO REDACT  | EACH SOCIAL S          | ECURITY NUMBER                         | IN THIS    |                |
| DOCUME  | NT, UNLESS REQUIRE  | D BY LAW."             |  |            |                |
|   | 000   | TOTAL PROPERTY.        | Till.                                  |            |                |
| PREPAR  | ED BY: Pota   | er son                 |  |            |                |
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